February 2013

# 

The Official Newsletter of Southwest Ranches



...this project .... will generate serious discussion

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**Back Cover** 

& Stav In Touch - Town Emails

### MESSAGE FROM THE MAYOR: HAT THE STREET STREET

We are currently in the process of developing and evaluating potential funding options, as the impetus behind these options is the contemplation of a future plan to resurface our deteriorating roads and address the numerous drainage issues that many parts of our Town are experiencing. Special recognition goes to Vice-Mayor Steve Breitkreuz, who spearheaded the push to bring this issue before Council, and to the rest of the Council who unanimously supported the need to evaluate a plan now. As all of us know, a project of this magnitude requires a very significant financial investment. What that number will be and how we will fund the project is something that will be debated and decided with your input and a majority decision of Council, or even possibly a Town referendum. The potential funding mechanisms available include additional Ad Valorem revenue which would require a millage rate increase, a special property tax assessment, which is a Non-Ad valorum revenue source, General Obligation bonds, a loan from a commercial bank, or a loan from one of Florida's small issuer loan programs. Other potential funding sources will also include the availability and application for specialized grants that are specific to this type of improvement.

The cost of this project as well as others will generate serious discussion and debate about the potential to identify additional revenue sources. This will include commercial development within certain areas of our Town, (discussed by our Comp Board), finalizing a business relationship with Correction Corporation of America (CCA), as well as the search and availability of potential revenue sources at both the state and federal level.

Once we have identified the projects, the estimated cost to complete those projects, and the possible funding sources, your input and suggestions will be solicited as we contemplate this important but costly agenda.

It is an honor and pleasure to serve you!!

Jeff

# \$\$\$ Clean Up While You Clean Up \$\$\$ SOUTHWEST RANCHES TOWN-WIDE ULTIMATE GARAGE SALE! SATURDAY. MARCH 16. 2013 • 8 AM TO 3 PM

Garage Sale form on Pg. 5

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# Vice Mayor Steve Breitkreuz

During the upcoming year, you may see several articles

on this topic. But it is a topic that is critical to our Town and I want to be sure that it is communicated to our residents.

As you are probably aware, we were formed as a town almost 13 years ago. Since that time, we have accomplished many things that have both enhanced the community that we will some day become and protected the community that we always have been. One of the areas that we have done some work on but have not really achieved our goal is that of road repaving in our Town. We have been able to keep up with patching for the most part and we have also repaved some of the needlest roads in Town. However, that is only tip of the iceberg.

Generally the roads in our Town were handed over to us by Broward County in relatively good condition. Some certainly were better than others. Some did need immediate attention. But, for the most part, they were in good shape. The average life of a road between paving is usually somewhere between 20 to 30 years. The vast majority of our roads have now gone without paving for over 15 years. So, in reviewing this situation, it becomes clear that we need to put a plan in place for the systematic repaying of all of our roads, the worst ones first and then moving forward from there. The deterioration of the roads is probably the single largest, but generally unrecognized, liability that the Town faces.

In the coming months, we will be having regular discussions on how best to address this issue. I am working with the other members of our Town Council, Town staff, and the Drainage and Infrastructure Board to address this issue. Specifically Council Member Fisikelli has also been spending a lot of time on this issue as well. Recently, I wrote a proposal, at the request of the Drainage Board, to be a working document that could be kicked around and adjusted as we formalize the final plan. Should you want to see a copy of this proposal, I would be happy to share it with you, just let me or the Town staff know.

This is a big challenge facing the Town. However, by breaking it down into smaller parts, I have no doubt that we will meet this challenge and put together a plan that will keep our roads in good form going into the future.



## Council Member Freddy Fisikelli

When the deadline approaches to write an article for our Town

newsletter, sometimes I have a problem doing so. I wonder if my article is doing any good. The purpose of the article in my opinion is to keep the residents up to date on what is coming up at the meetings so they will have an opportunity to comment or participate; but is it working?

A good example was a special Council Meeting called by our Town Administrator on January 10, 2013 before our next scheduled meeting. In December the Town Council was notified Stan Morris (who was our code enforcement contractor and our Chief Code Enforcement Officer) was considering an opportunity for a position in another City.

At the December 13, Council Meeting before we were to adjourn, I brought up the fact that we needed to discuss Stan leaving to make some arrangements and I was informed by our Town Attorney and Mayor Nelson that it was not definite yet, so nothing was done at that time.

Now back to the special meeting held on January 10, 2013. The Council was presented a Resolution to modify the Agreement with (CSI) Stan Morris Company. The amended agreement for our consideration with CSI for continued code enforcement service would designate Robert Solera , who was an employee of CSI as a code enforcement officer at a salary of \$65,000,00 a year, as the new Chief Enforcement Officer. The original contract with the Town and CSI was for of \$201.000.00 a year, with the proposed amendment to the contract the annual contract fee will be \$125.000.00 a year with a saving to the Town \$76,000.00 a year.

This all sounds like a good deal to the Town, but my problem is that all of this has happened in such a hurry that very few people in the Town were aware of it and didn't have a chance to comment. I would have preferred that Robert Solera be hired as an employee of our Town who would report to our Town Administrator at his present Salary. That would be a cost saving to our Town of \$60.000.00 and it would give us another employee who could be assigned other duties similar to our Town Engineer which has worked out very well. I know it would mean we would have to provide some type of car allowance but it would not cost that much.

What I am attempting to say in this article is all of this happened and very few residents were aware of it and had no chance to express their opinion because by the time they get this newsletter it all has been decided. If it had come up as an Ordinance it would require two readings and then more people would have a chance to comment before the second reading. With all the E-mail out there maybe we need an E-mail newsletter.

# Town of Southwest Ranches Advisory Boards

ASSOCIAL LANGER

This is a continuation of the article published in the January 2013 issue.

The Town's Advisory Boards are made up of citizen volunteers who are appointed by, and serve at the pleasure of the Town Council. Each Board is made up of individuals whose professional background or specific talents lends to their contributions of the Advisory Board they serve. Board recommendations to the Town Council are advisory in nature, which may be approved or denied. Listed below is a partial listing of Advisory Board actions during 2012. These are the remaining Advisory Board accomplishments in addition to those in the January Southwest Rancher.

# Drainage & Infrastructure Advisory Board

## Summary of Accomplishments for 2012

The Drainage and Infrastructure Board provides input to the Town Council concerning the development of policies and procedures concerning filling, excavating, and clearing of lands, reviewing and prioritizing drainage and infrastructure needs, and developing a comprehensive tertiary drainage plan. Additionally, from time to time the Board also assists residents by hearing their concerns, reviewing their requests and making recommendations to assist in remedying their issues.

#### Concerning Drainage:

Working with Kevin Hart of South Broward Drainage District (SBDD), the Board reviewed project plans to reduce flooding in the west side of Town., SBDD completed studies, built control structures, and lowered the water level to relieve the area of excessive ponding.

The Board worked with the Town Engineer to complete drainage projects in the following locations:

- Lake Lane and Mustang Trail -Catch basins and headwalls
- SW 178th Avenue and Hudson Street
   Culvert replacement, extension,
   and new headwalls
- SW 166th Avenue Catch basins and improvements
- SW 210 Terrace Culvert from roadside to canal
- SW 63rd Manor Catch basins and headwall

#### **Involving Infrastructure:**

- Recommended Council approve changes in Permit Fee Structure, as prepared by Marcie Nolan, Assistant Town Attorney, to modify costs to reflect staff costs.
- Assisted with planning and monitored road closings at 199th, 202nd, and 205th Avenues.
- Roads have been resurfaced in Sunshine Ranches and Green Meadows and repaired throughout the Town within budget restraints.
- The Board is working with Town Administrator Andy Berns and Town Financial Administrator Martin Sherwood to recommend budget planning items and assure transparency.
- A 20-year, long range paving plan is currently being developed. The Board and Vice Mayor Steve Breitkreuz are finalizing expectations including identifying right-of-way requirements and sectioning areas of the Town. Town Engineer Willie Nabong is instrumental in our effort to prioritize the first areas for repaving by April 2013.
- Board is working on the SW 188th Avenue proposed street alignment with Vice Mayor Steve Breitkreuz, Town Engineer Willie Nabong, Assistant Town Attorney Marcie Nolan, and Planner Jeff Katims, and property owners.

Advisory Board members are: Bob Hartmann, Chairman, John Monroe, Vice Chair and Recording Secretary, Robert Busch, Mary Gay Chaples, John Eastman, Vince Falletta, Bryon Houghtling, and David Longstaff.

## Fire Advisory Board

The Fire Advisory Board goal is to advise the Town Council on matters relating to the Town's Fire and EMS Services. The Board's first meeting was November 14, 2012 and they meet the second Wednesday of every month. Advisory Board members are: Jeff Kastner - Chair, Barry Neunzig - Vice Chair, Vincent Lombardi - Secretary, Jeff Moral, Dean Parkerson, Michael Fisikelli, Jeffery Strickland, and Dennis Hart.

## Rural Public Arts and Design Advisory Board

The Rural Public Arts and Design Advisory Board, is the Towns oldest advisory board. The main goal is to develop a "Sense of Place" for our community. We've worked hard developing guidelines for different graphic elements that can help to reflect "Our Rural Lifestyle", some subtle some more expressive.

The Board envisions establishing architectural guidelines for future commercial business when the time comes. This development would occur based on re-zoning corridors around the perimeter of our Town based on recommendations from the Comprehensive Plan Advisory Board and Council action.

Continued on Pg. 4

# Town of Southwest Ranches Advisory Boards

## Rural Public Arts and Design Advisory Board

Continued from Pg. 3

Although we've already developed a basic signage standard, we also need to make an effort to expand the signage design standards for new business so that our Town can retain our rural atmosphere. The Board would like to expand, by adding resident professionals who have backgrounds in architecture or construction. If you are interested please contact Susan Kutz at skutz@southwestranches.org.

Now to get your creative juices flowing, what does "Rural Lifestyle" mean to you? Let us know and you can become a part of Southwest Ranches History. The Board will be developing a photo contest. The winners will have their photos enlarged printed and displayed on the back wall in the Town Hall Council Chambers so start thinking about it now. You may already have the photo, or you might have to get out and capture it! All I can add now is that it needs to be a high resolution image of what in our town is representative of our Rural Lifestyle and sense of place. Look for details in the next newsletter.

Lastly, please get involved; come to the meetings and join in, this is your Community; give us some ideas as to how you would like it to look. The Board meets on the third Tuesday of each month.

Advisory Board members are: Ken Cimetta, Chair, Joan Boyd, Vice Chair, Jan Pushkar Secretary, Eileen Dunn, and Manny Hagen.

# REWARD INCREASES TO \$3,000 FOR TIPS ON SLAUGHTER OF RETIRED RACEHORSE

The slaughter of Marco, led to the unprecedented Law initiated by Mayor Jeff Nelson, which was unanimously passed by our Town Council.

# REWARD \$3,000\*

\*Reward is subject to revocation or modification at any time without prior notice or approval

#### **CRIME STOPPERS WILL PAY UP TO \$1,000**

AN ADDITIONAL REWARD OF UP TO \$2,000 IS BEING OFFERED BY ANONYMOUS DONORS. THIS REWARD EXPIRES OCTOBER 5, 2013.

FOR INFORMATION LEADING TO THE ARREST OF SUSPECT(S) RESPONSIBLE FOR:

# **ANIMAL CRUELTY**



THAT OCCURRED SOMETIME BETWEEN AUGUST 17, 2012 AND AUGUST 18, 2012 AT 5345 S.W. 210 TERRACE, S.W. RANCHES, FL.

UNKNOWN SUSPECT(S) ENTERED THE VICTIMS BARN AND REMOVED A HORSE. THE HORSE WAS LATER FOUND DECEASED AT 5100 S.W. 210 TERRACE IN S.W. RANCHES.

ANYONE WITH INFORMATION ABOUT THE IDENTITY OR LOCATION OF THE SUSPECT(S) IS ASKED TO CALL CRIME STOPPERS.

#### **WE DO NOT WANT YOUR NAME, JUST YOUR INFORMATION!**



CALL (954) 493-TIPS (8477) • 1 (866) 493-TIPS (TOLL FREE)

www.browardcrimestoppers.org

Funded wholly or in part by the Office of the Attorney General, Crime Stoppers Trust Fund.

The reward for tips leading to the arrest of the criminals who slaughtered an 8-year-old thoroughbred named Marco has increased to \$3,000.

Crime Stoppers will pay \$1,000 and anonymous donors are chipping in \$2,000.

Taken from the Sun Sentinel



Every resident can put items out on their lawn and sell, sell! The Town is doing all advertising for this event! All you have to do is take your stuff outside! If you want to be included on "The Map" you must complete the application and waiver and return it to Town Hall, 13400 Griffin Road or Fax to (954) 434-1490 by Monday, March Il, 2013 at 5:00 p.m. Our own SW Ranches Vol. Fire Dept. will be distributing "The Map" along Griffin Road that morning to the treasure hunters.

SOUTHW	7 EST KA	NCHESI	OTH GA	RAGE SA	LE DAY
Name:					
Phone:		(5)	(5)	(5)	(3)
Address:					
Intersection:					
What I am selling:			\(\sigma\)		
3	3	(3)	3	3	
To	wn of Southwest	Ranches Ultimate Release and Wai	Garage Sale Expe ver for Participar		. 2013
Date:	Name:				
In consideration of b	peing allowed to partionsideration, the rece	cipate in the Town of So ipt of which is hereby a	uthwest Ranches Ultim cknowledged, I hereby	ate Town-Wide Garage Agree as follows:	Sale, and for other
Town, including any and causes of action connection with my that I cause to others defend, protect same with any liability clarequired to reply and to the Town property negligence, gross neg	of its officers, employ arising out of any occ participation in this p, in any way connected and hold the Town hallim, threatened claim, for defend. I also agree or any other propertigligence, or intention		rs, of and from any antarmed or I harm other y liability of Town for in this event shall be be any and all costs, losses, ribunal levels, or any old the Town harmless a lamage shall result from	d all manner of action a es, proximately or other personal injury to me of orne solely by me and I a liability and expense ar ther matter which the I egainst all liability for in m, arise out of, or be att	and actions, cause wise, from or in r personal injury agree to indemnify, ising in connection Fown would be njury or damage ributable my
I am voluntarily part entitled to any Town	ticipating in this Town stipend, or fringe ber	an officer, agent or emp n event, on my own timo nefit acknowledge that t part to or by my partic	e and outside the scope he Town will not be res	of my employment, an sponsible or liable for a	d that I am not ny personal injury
substantial rights by it to be a complete as portion of this Releas	signing this form and nd unconditional rele se and Waiver is held	oility form and fully und I have signed it freely an ase of any and all liabili to be invalid, the balan	d without any inducem ty to the greatest exten ce notwithstanding, sh	ent or assurance of any t permitted by law and all continue in full lega	nature and intend agree that if any l force and effect.
Ву:		Signature:		Date:	
Th	nis is a wonderfu	l opportunity for	you to get involve	d in your Town Ev	ents,

This is a wonderful opportunity for you to get involved in your Town Events, meet your neighbors or get volunteer hours for school requirements.

Please call for more information at (954) 434-0008.

# 

SOUTHWEST
RANCHES
RECEIVES
TREE CITY
USA
GROWTH
AWARD



Southwest Ranches has achieved national recognition by earning the 2012 Tree City USA Growth Award for its Community Forestry Program from the National Arbor Day Foundation. In its sixth year as a Tree City USA. Southwest Ranches has earned the distinction by meeting all criteria required for award – by The Arbor Day Foundation, in cooperation with the National Association of State Foresters and the USDA Forest Service – which recognizes achievement in environmental improvement.

The Growth Award was conferred on Southwest Ranches in acknowledgement in the area of Planning and Management for its community forestry program.

Recognition as a Tree City, USA requires 4 standards be met annually: a minimum budget per capita for community tree care, a citizen tree board to develop and improve tree management practices, a community tree ordinance, and observance of a community Arbor Day through

formal proclamation and a public event. The Town of Southwest Ranches first earned and has maintained its Tree City USA designation since 2007.

Any additional information you may need or inquiries may be directed to staff member and Town Arborist December Lauretano-Haines at 954-343-7452.

## LIVING ON THE EDGE: SOUTHWEST RANCHES

Living in Southwest Ranches, literally at the edge of the Florida Everglades, our chance of sighting wildlife species that share our Town—including alligators, crocodiles and other reptiles—is increased. Because of their size and appearance, these animals may seem fearsome, but are rarely truly aggressive.

The best way of dealing with concerns about these animals if you observe one is to maintain a safe distance for both humans and pets, and report the sighting. Interaction with wild animals is never recommended: remember that if aggravated or threatened, any animal may defend itself. Native species, protected by Florida law, may be confused with non-native species of similar physical appearance.

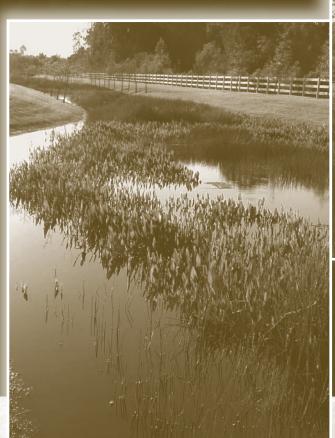
Thus the best action to take is the 1-2-3 approach:

- 1. Take a picture
- 2. Note the location
- **3.** Report the sighting to the Florida Fish and Wildlife Conservation Commission at 1-888-483-4681.











# Southwest Ranches Park Receives Davie Town Times Readers' Choice 2012 Award

In case you missed the Davie Town Times annual award issue Southwest Ranches was honored. This year the Sunshine Ranches Equestrian Park was recognized as "Best Place to Hide". The article went on to highlight the lushly-land-scaped 20 acres; the trails and public art feature "Equestrian Oasis". We know our park is a winner!

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## RECYCLING CARTS COMING SOON!

Southwest Ranches has an opportunity to enhance residential recycling throughout our Town by implementation of a new collection method. Under this program, recycling carts with lids will be issued to homes receiving residential solid waste and recycling collection. The recycling carts will replace the recycling bins that are currently in use.

This new program will make recycling easier and help the Town to improve our recycling outcomes by recycling more and throwing away less. The State of Florida has mandated that 75% of the solid waste stream be diverted to recyclables by 2020. The best part about these carts is that each one has almost double the capacity of two recycling bins, and all recyclables can be thrown into them together without sorting or separating.

A sample cart is shown in the photo at left, and specifications are below:

#### RECOMMENDED: 65-Gallon Universal Roll-Out Cart

#### SPECIFICATIONS:

Height: 40.5 inches
Width: 26.7 inches
Depth: 28.11 inches
Weight: 36 pounds
Capacity: 66.25 gallons/

227.5 pounds

The carts are made possible by funds from the Broward County Resource Recovery Board (RRB) to member cities for the sole purpose of increasing recycling activities. For more information, please call (954) 434-0008. The recycling carts are on display at Town Hall.

# Town of Southwest Ranches Procurement Request for Proposals (RFP)

BID NUMBER/RFP	ITEM/DESCRIPTION	Mandatory Pre Bid Date	Due Date	Contact
RFP 12-014	Turnkey Telephone Replacement System and Hosted VOIP (Voice Over Internet Protocol)	January ll, 2013, ll:00 am @ Town Hall	February 22, 2013, 11:00 am @ Town Hall	Juanita Romance Deputy Town Clerk (954) 343-7477 jromance∂swranches.org
RFP 13-001	Installation, Testing and Repair of Fire Protection Water Wells	To be advertised	l – coming soon.	Juanita Romance Deputy Town Clerk (954) 343-7477 jromance@swranches.org
RFP 13-002	Re-Issued Design, Printing and Distribution of Southwest Ranches Publications	none	February 15, 2013, 11:00 am @ Town Hall	Juanita Romance Deputy Town Clerk (954) 343-7477 jromance∂swranches.org

The Town publishes this monthly solicitation of bids as a service to our residents. These are current at the time of newsletter publication.

For additional information or to Request Bid Package contact Juanita Romance at: 954-434-0008 or jromance@southwestranches.org.

Check the Town of Southwest Ranches website www. southwestranches.org for additional information or updates.

# Code Corner

# Town of Southwest Ranches Waste Collection Map and Schedule

See Waste Collection Map and schedule below to find your solid waste collection days and bulk collection service dates.



### Weekly **SOLID (GARBAGE)** Waste Days

Area 3	Area 2	Area 1
Wednesday & Saturday	Tuesday & Friday	Monday & Thursday

### **BULK** Collection Service Dates by Area

Month	Area 3 (Wednesday Only)	Area 2 (Tuesday Only)	Area 1 (Monday Only)
Feb-13	2/6/13 & 2/20/13	2/5/13 & 2/19/13	2/4/13 & 2/18/13
Mar-13	3/6/13 & 3/20/13	3/5/13 & 3/19/13	3/4/13 & 3/18/13

#### **RECYCLE** collection occurs once per week:

- Area 1 every Monday
- Area 2 every Tuesday
- Area 3 every Wednesday

## ATTENTION RESIDENTS ON CITY OF SUNRISE WATER

From 2/18/13 to 3/11/13, the Sunrise Utilities Department will "free" chlorinate its drinking water treatment system to provide additional protection against bacteria. This periodic program is mandated by the Broward County Health Department.

The procedure does not cause any adverse health effects. However, some individuals may notice a slight change in the taste odor or color of the water during this time.

For more information regarding the City of Sunrise's treatment system, please contact the Sunrise Utilities Department at (954) 888-6000.

\*Scheduled meetings at time of publication. Items subject to change.

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	3.4	*		

S	M	T	W	T	F	s
2 L		, ,				2
Febru	Aster Knight Parks Foundation Town Hall 7 - 8 pm Country Estates Homeowners Mtg. Town Hall 7 pm AREA 1 BULK	Code Hearing Town Hall 9 am Recreation, Forestry, Natural Resources Advisory Board Town Hall 7 pm SWRVFD Meeting Town Hall 7 - 9 pm AREA 2 BULK	Drainage & Infrastructure Advisory Board Town Hall 7 - 9 pm AREA 3 BULK	Town Council Meeting Council Chambers Town Hall 7 pm	8	9
10	Schools & Education Advisory Board Town Hall 7 - 9 pm	12	Fire Advisory Board Town Hall 7 pm	Town Council Meeting Council Chambers Town Hall 7 pm	15	16
17	Presidents Day Observed Town Hall Closed AREA I BULK	Rural Public Arts & Design Advisory Board Meeting Town Hall 7 pm AREA 2 BULK	Comprehensive Plan Advisory Board Town Hall 7 - 9 pm AREA 3 BULK	Comprehensive Plan Advisory Board Town Hall 7 - 9 pm	22	<b>23</b>
24	25	26	27)	28	(	
		Rolling Oaks Civic Assn. Town Hall 7 pm	Sunshine Ranches Homeowners Assn. Town Hall 6:30 pm	Town Council Meeting Council Chambers Town Hall 7 pm		
r c h					1	2
<b>M</b> 2	Aster Knight Parks Foundation Town Hall 7 - 8 pm Country Estates Homeowners Mtg. Town Hall 7 pm AREA 1 BULK	Recreation, Forestry, Natural Resources Advisory Board Town Hall 7 pm SWRVFD Meeting Town Hall 7 - 9 pm AREA 2 BULK	Drainage & Infrastructure Advisory Board Town Hall 7 - 9 pm AREA 3 BULK	Town Council Meeting Council Chambers Town Hall 7 pm	Code Hearing Town Hall 9 am	Water Matters Day Tree Tops Park 9 am - 3 pm
10	Schools & Education Advisory Board Town Hall 7 - 9 pm	12	Fire Advisory Board Town Hall 7 pm	14	15	Town-Wide Garage Sale 8 am - 3 pm
17	18 area i bulk	Rural Public Arts & Design Advisory Board Meeting Town Hall 7 pm AREA 2 BULK	AREA 3 BULK	21	22	23
24	25	<b>26</b> Rolling Oaks	Sunshine Ranches	Town Council Meeting	29	30
31		Civic Assn. Town Hall 7 pm	Homeowners Assn. Town Hall 6:30 pm	Council Chambers Town Hall 7 pm		

RESIDENTIAL BULK MAY BE PLACED IN THE SWALE THE SATURDAY BEFORE YOUR SCHEDULED BULK COLLECTION DAY. (ORD 2008-07)



Town Hall: 13400 Griffin Road / Southwest Ranches, FL 33330 · Phone: (954) 434-0008 · Fax: (954) 434-1490 Town Hall Office Hours: Monday - Friday / 8:30 am - 5:00 pm • Town Website: www.southwestranches.org

Town Council Group E-mail Address: town\_council@swranches.org

#### Phone / E-Mail List:

Officials

Mayor Jeff Nelson	(954) 343-7472	jnelson∂swranches.org
Vice Mayor Steve Breitkreuz	(954) 343-7447	sbreitkreuz∂swranches.org
Council Member Freddy Fisikelli	(954) 343-7461	ffisikelli∂swranches.org
Council Member Gary Jablonski	(954) 343-7456	gjablonski∂swranches.org
Council Member Doug McKay	(954) 343-7462	dmckay@swranches.org

#### Tov

own Staff		
Andy Berns, Town Administrator	(954) 434-0008	aberns∂swranches.org
Town Financial Administrator,		
Martin Sherwood, CPA, CGFO	(954) 434-0008	msherwood∂swranches.org
Town Attorney, Keith Poliakoff	(954) 434-0008	
Town Engineer, Willie Nabong, PE	(954) 343-7444	wnabong∂swranches.org
Town Clerk, Erika Gonzalez – Santamaria, CMC	(954) 343-7450	esantamaria∂swranches.org
Deputy Town Clerk, Juanita Romance	(954) 343-7477	jromance∂swranches.org
Assistant to Town Administrator, Cheryl Williams	(954) 343-7476	cwilliams∂swranches.org
Assistant Town Financial Administrator, Peter Brill	(954) 343-7442	pbrill@swranches.org
General Services Coordinator, Lee Rickles	(954) 343-7441	lrickles∂swranches.org
Community Services Liaison, Emily McCord	(954) 343-7453	emccord∂swranches.org
Parks, Recreation, Open Space Coordinator,		
December Lauretano-Haines, CPRP	(954) 343-7452	dlauretano∂swranches.org
Customer Service Specialist, Jane Feary	(954) 343-7440	jfeary@swranches.org
Administrative Specialist, Susan Kutz	(954) 434-0008	skutz@swranches.org

(954) 343-7474

#### Planning, Zoning, Permitting & Occupational Licenses

Administrative Specialist, Danielle Miller

Building Department/Permitting	M-F 8:00 am - 4:00 pm	
Lisa Reices	(954) 888-9882/Fax: (954) 888-9860	lreices∂capfla.com
Building Director, Dave Tringo	(954) 888-9882/Cell: (954) 605-0127	dtringo∂swranches.org
Planning and Zoning M-F	M-F 9:00 am - 5:00 pm	
The Mellgren Planning Group	(954) 475-3070 ext 803	

#### Code Compliance:

olice/Fire/Rescue Services		
Code Compliance Officer, Julio Medina	(954) 343-7440	jmedina∂swranches.org
Code Compliance Director, Robert Solera	(954) 343-7440	rsolera@swranches.org

#### Pol

Emergency	911
Broward Sheriff's Office (BSO)	
Law Enforcement District 9	(954) 680-0010
Davie Fire Rescue Station 112	(954) 680-0020
Southwest Ranches Volunteer Fire Rescue	(954) 343-7466

#### Traffic and Roadway Services (To Report Signs Down - Pot Holes)

Pot Holes and Signs: Emily McCord	(954) 343-7453	emccord@swranches.org
Paving: Willie Nabong, PE	(954) 343-7444	wnabong@swranches.org

#### Waste/Bulk/Recycling Services (Residential & Commercial)

Southern Waste Systems	(SWS) LLC	(888) 800-7732

#### Water Districts - Canals (Permits)

Central Broward Water Control District	(954) 432-5110	www.centralbrowardwcd.org
East of SW 148 (Volunteer) Avenue		
South Broward Drainage District	(954) 680-3337	www.sbdd.org
West of SW 148 (Volunteer) Avenue		

#### Well and Septic

Broward County Health Department (954) 467-4700 ext 4233 dmiller@swranches.org



Town of Southwest Ranches

13400 Griffin Road

Southwest Ranches, FL 33330

PRSRT STD US POSTAGE PAID S. FL FACILITY **Permit** #622



SULTIMEST RANGE The Official Newstetter of Southwest Ranches

Signature:

#### 11TH ANNUAL BROWARD WATER MATTERS DAY

SATURDAY, MARCH 9, 2013 • 9AM - 3PM Tree Tops Park • 3900 SW 100th Ave., Davie

preserve protect

conserve

Giveaways

Musical entertainment

Eco-friendly ideas

Landscaping for water savings

Interactive educational displays/booths

Water conservation tips

Information: 954-519-1270 • broward.org/watermatters

#### STAY IN TOUCH WITH TOWN EMAILS

Have you changed your email address? Would you like to be part of the Town Email list? Recent Town-wide emails have resulted in returns and unknown addresses.

Receive up to the minute information on time sensitive issues affecting the Town of Southwest Ranches.

Please take a moment to update our list or add your name to be in the know! Thank you! (Please Print)

Name:	
Email:	

Submit to Lee Rickles at lrickles@swranches.org

or fax to (954) 434-1490 with your information. Please note that Florida has a broad public records law.

All correspondence via email may be subject to disclosure. Your signature denotes your approval to receive Town Emails.

# **Visit Southwest Ranches Booth** at Water Matters Day!